NOTICE OF CONSENT FILING

|          | Case 3:07-cv-02446-MMC   | Document 165       | Filed 07/01/2008                                       | Page 2 of 5         |  |  |  |
|----------|--|--------------------|--|---------------------|--|--|--|
| 1        |  |                    |  | D1 ' 4'66 1 1 6'1 4 |  |  |  |
| 1 2      | PLEASE TAKE NOTICE, that pursuant to 29 U.S.C. § 216, Plaintiffs hereby file the             |                    |  |                     |  |  |  |
| 3        | attached Consent Form(s) that were postmarked on June 28, 2008, for the following person(s): |                    |  |                     |  |  |  |
| <i>3</i> | Doll-Lund<br>Harsh   | Frances<br>Jeffrey |  |                     |  |  |  |
| 5        |  |                    |  |                     |  |  |  |
| 6        | Dated: July 1, 2008  | s/Bi               | yan J. Schwartz  |                     |  |  |  |
| 7        |  |                    | CHOLS KASTER & A<br>an Schwartz, State Bar             |                     |  |  |  |
| 8        |  | Mat<br>One         | thew Helland, State Ba<br>Embarcadero Center<br>te 720 |                     |  |  |  |
| 10       |  | San                | Francisco, CA 94111<br>ephone: (415) 277-723           | 6                   |  |  |  |
| 11       |  |                    | simile: (415) 277-7238                                 |                     |  |  |  |
| 12       |  |                    | CHOLS KASTER & Anald H. Nichols, MN B                  |                     |  |  |  |
| 13       |  | (Ad                | mitted pro hac vice)                                   |                     |  |  |  |
| 14       |  | (Ad                | l J. Lukas, MN Bar No<br>mitted <i>pro hac vice</i> )  |                     |  |  |  |
| 15       |  | Min                | O IDS Center, 80 South<br>meapolis, MN 55402           |                     |  |  |  |
| 16       |  |                    | ephone (612) 256-3200<br>/MH                           | )                   |  |  |  |
| 17<br>18 |  | AT                 | ΓORNEYS FOR PLAI                                       | NTIFFS AND THE      |  |  |  |
| 19       |  | PU                 | ΓATIVE CLASS   |                     |  |  |  |
| 20       |  |                    |  |                     |  |  |  |
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| 26       |  |                    |  |                     |  |  |  |
| 27       |  |                    |  |                     |  |  |  |
| 28       |  | ,                  | 2  |                     |  |  |  |
|          | NOTICE OF CONSENT FILING   |                    |  |                     |  |  |  |

## CONSENT FORM AND DECLARATION UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA

Case No. C 07-2446 MMC

I hereby consent to join the lawsuit against HSBC Mortgage Corporation (USA) ("HMCU") and HSBC Bank USA, NA ("HBUS") as a Plaintiff to assert claims against them for violations the Fair Labor Standards Act, 29 U.S.C. § 201 et seq.

I certify under the penalty of perjury that the following is true and correct: During the past three years, there were occasions where I worked over 40 hours per week for HMCU and HBUS and did not receive overtime compensation.

| I worked as (please check all that apply):  □ Sr. Retail Mort. Lending Consultant  ▼Retail Mort. Lending Consultant | Mances Juna June 20, 2008 Signature Date |
|---|--|
| □ Premier Mortgage Sales Officer □ Other Mortgage Sales Employee  | REDACTED                                 |
| Fax or Mail to:<br>Nichols Kaster & Anderson, PLLP<br>Attn: Paul Lukas  |  |

Nichols Kaster & Anderson, PLLP Attn: Paul Lukas 4600 IDS Center 80 S. 8<sup>th</sup> Street Minneapolis, MN 55402 Toll Free Telephone (877) 448-0492

Facsimile: (612) 215-6870

| F | REDACTED |  |
|---|----------|--|
|   |          |  |

Frances Doll-Lund

REDACTED

<sup>\*</sup>Please correct address on the lines allotted if it differs from italicized address above

## CONSENT FORM AND DECLARATION UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA

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| I worked as (please check all that apply):  Sr. Retail Mort. Lending Consultant  Retail Mort. Lending Consultant  Premier Mortgage Sales Officer  Other Mortgage Sales Employee | Signature CD7/08 Date  REDACTED |
|---|---------------------------------|
| Fax or Mail to: Nichols Kaster & Anderson, PLLP Attn: Paul Lukas 4600 IDS Center 80 S. 8 <sup>th</sup> Street Minneapolis, MN 55402 Toll Free Telephone (877) 448-0492          |                                 |

|               | REDACTED |   |
|---------------|----------|---|
|               |          |   |
|               |          |   |
| Jeffrey Harsh |          | _ |
|               | REDACTED |   |

Facsimile: (612) 215-6870

<sup>\*</sup>Please correct address on the lines allotted if it differs from italicized address above